



(A Government of Rajasthan Enterprise)

Corporate Office: 4, Meera Marg, Udaipur - 313 001
Registered Office: C-89-90, Lal Kothi Scheme, Jaipur, CIN-U14109RJ1949SGC000505
Phone: 0294-2428763/64/65/66/67, Fax: 0294-2428770/2428739
e-mail:info.rsmml@rajasthan.gov.in, Website: www.rsmm.com

Ref;- RSMM/CO/Pers/2(72)/2019-21

Date: 02.04.2021

NOTICE

This is for information of all the applicants, whose names have been notified as eligible for the purpose of written test (examination), for promotion of workmen from IX/IX-S to E-1 category of executive posts as per RSMML (Recruitment and Promotion of workmen from IX/IX-S to E-1 category of executives posts) Rules, 2012 will be held as per the following schedule and under strict Covid protocol:

Date of Written Examination	10, April, 2021 (Saturday)				
Examination Time (Period)	12:00 Noon to 02:00 PM (02 hours)				
Venue of Written Examination	nination Conference Hall, Corporate Office				
Paper pattern	Objective, Multiple choice Questions (100 Qs. With 1 Mark each)				
Minimum Qualifying Marks	45 Marks (with no negative marking)				
Reporting Time	11:00 AM on 10, April, 2021				

The candidates are also informed that calculators, mobile phones and digital watches are not allowed during the written test. Also candidates should bring their own facemask, small sanitizer bottle essentially. All the eligible concern workmen who appear in the scheduled written examination (i.e. 10, April, 2021) at Corporate Office, will be treated on 'Tour'.

The roll numbers allotment to the eligible workmen is as under:-

Sr.	Roll Number	Name of Workmen	Discipline/Post	SBU&PC/Office	
			Applied		
01	CI-1001	Sh. Madhu Raj Singh	Civil	Limestone	
02	CI-1002	Sh. Siddharth Paliwal	Civil	Limestone	
03	EL-2001	Sh. B.L. Kumawat	Electrical	Rock Phosphate	
04	EL-2002	Sh. R.C. Purohit	Electrical	Rock Phosphate	
05	LA-3001	Sh. D.K. Choudhary	Laboratory	Rock Phosphate	
06	LA-3002	Sh. Gopal Ram Saini	Laboratory	Limestone	
07	ME-4001	Sh. R.K. Gangani	Mechanical	Rock Phosphate	
08	ME-4002	Sh. Kanti Lal Sharma	Mechanical	Limestone	
09	ME-4003	Sh. Nari Bhan Singh	Mechanical	Rock Phosphate	
10	ME-4004	Sh. Vinay Dwivedi	Mechanical	Rock Phosphate	
11	ME-4005	Sh. Vipin Garg	Mechanical	Rock Phosphate	
12	MI-5001	Sh. Ramesh Patidar	Mining	Rock Phosphate	

8

13	MI-5002	Sh. Nasir Chisty	Mining	Rock Phosphate	
14	MI-5003	Sh. B.S. Rathore	Mining	Gypsum	
15	MI-5004	Sh. B.U.S. Prasad	Mining	Lignite	
16	MI-5005	Sh. Mukesh Kr. Sinha	Mining	Lignite	
17	MI-5006	Sh. Jitendra Gupta	Mining	Lignite	
18	MI-5007	Sh. Narpat Singh Rathore	Mining	Limestone	
19	MI-5008	Sh. Sandeep Saxena	Mining	Lignite	
20	MI-5009	Sh. R.Rajesh	Mining	Lignite	
21	PA-6001	Sh. Ram Prakash Sharma	P&A	Gypsum	
22	PA-6002	Sh. Yatendra Singh Rathore	P&A	Corporate Office	
23	PA-6003	Sh. Suresh Chandra Mathur	P&A	Limestone	
24	PA-6004	Sh. Rakesh Gurjar	P&A	Rock Phosphate	
25	PA-6005	Sh. Pramod Chakrpani	P&A	Corporate Office	
26	IN-7001	Sh. S.N. Garg	Instrumentation (Residuary)	Rock Phosphate	
27	SU-8001	Sh. Satish Hingar	Survey (Residuary)	Rock Phosphate	
28	SU-8002	Sh. O.P. Vijayvargiya	Survey (Residuary)	Rock Phosphate	
29	SU-8003	Sh. Mahesh Chandra Ameta	Survey (Residuary)	Rock Phosphate	
30	SU-8004	Sh. Dinesh Sharma	Survey (Residuary)	Rock Phosphate	
31	SU-8005	Sh. Megaram	Survey (Residuary)	Rock Phosphate	
32	SU-8006	Sh. Narendra Kr. Dubey	Survey (Residuary)	Rock Phosphate	
33	IT-9001	Sh. Zakir Hussain	I.T.	Corporate Office	

Encl.;

- 1. Notice No.05 dated 21.04.2020
- 2. Notice No.92 dated 28.05.2020
- 3. Notice No.101 dated 01.06.2020

(Dr.Taru Surana) Exam Coordinator

Copy to;

- 1. PS to MD, for kind information.
- 2. Executive Director (Admn) for kind information.
- 3. F.A./Jt.L.R.,CO, for kind information.
- 4. All GGMs/ Head In-charge, for kind information.
- 6. All Examiners & Invigilators.
- t 7-DGM(I.T.).CO for website.
 - 8. All Notice Boards of Company.
 - 9. Concern file/Master file.

Exam Coordinator





(A Government of Rajasthan Enterprise) Corporate Office : 4, Meera Marg, Udaipur - 313 001 Registered Office: C-89-90, Lal Kothi Scheme, Jaipur, CIN-U14109RJ1949SGC000505

Phone: 0294-2428763/64/65/66/67, Fax: 0294-2428770/2428739. e-mail: info.rsmml@rajasthan.gov.in, Website: www.rsmm.com

NOTICE

Ref: RSMM/CO/Pers/2(59)/2020/5

Day; 112 Week; 17 Date 21/04/2020

Applications are invited from the workmen working in category IX/IX-S in all SBU's (including Corporate Office) for considering their promotion as Assistant Manager (E-1) after conducting the written test and interview in different disciplines, viz., Mining, Mechanical, Electrical, Civil, OD, F&A, P&A, Material Management, Marketing, Geology, Lab., including Residuary cadres- System, Survey, Instrumentation as per RSMML (Recruitment & Promotion) of workmen from category IX/IX-S to E-1 category of executives rules. Selected candidates may be posted in any SBU/Office of the Company as

Interested workmen of category IX/IX-S having requisite qualification and experience as per RSMML (Recruitment & Promotion of workmen from category IX/IX-S to E-1 category of executive posts) Rules, 2012 may apply in the prescribed 'Application Form' through their SBU Head latest by 20.05.2020.

For full details please visit our website www.rsmm.com

(Balmukund Asawa) Executive Director (Admn.)

Copy to :-

- 1. PS to MD
- 2. All SBU Heads
- 3. All Section Heads
- 4. Notice Board SBU & PC (RP/Gyp./LS/Lig./CO)
- 5. Delhi, R.O. Jaipur, Kolkatta Office.
- 6. GM (MIS)- For uploading the same.
- 7. Concerned File/MF.

Executive Director (Admn.)





(A Government of Rajasthan Enterprise)

Corporate Office: 4, Meera Marg, Udaipur - 313 001 Registered Office: C-89-90, Lal Kothi Scheme, Jaipur, CIN-U14109RJ1949SGC000505

Phone: 0294-2428763/64/65/66/67, Fax: 0294-2428770/2428739 e-mail: <u>info.rsmml@rajasthan.gov.in</u>, Website: www.rsmm.com

कमांक:-आरएसएमएमएल / सीओ / पर्स / 2(59) / 2020- 92

दिवस449 सप्ताह 22 दिनांक:- 28, 05, 20 20

नोटिस

कार्यालय नोटिस क्रमांक आरएसएमएम/सीओ/पर्स/2(59)/2020—05 दिनांक 21.04.2020 के द्वारा कर्मचारी वर्ग के केटेगरी IX/IX-S में कार्यरत कर्मचारियों की अधिकारी वर्ग के केटेगरी E-1 (सहायक प्रबन्धक) के पदों पर पदोन्नति हेतु RSMML (Recruitment & Promotion of workmen from category IX/IX-S to E-1 category of executive posts) rules. 2012 के अन्तर्गत इच्छुक कर्मचारियों से दिनांक 20.05.2020 तक आवेदन आगंत्रित किये गये थे। उक्त नोटिस के तहत आवेदन कि अंतिम तिथि दिनांक 20.05.2020 तक कुल 72 आवेदन संस्थान में प्राप्त हुये है।

वर्तगान में कोविड 19 के कारण उत्पन्न लॉक डाउन परिस्थितियों आदि को देखते हुये उपर्युक्त नोटिस के अन्तर्गत इच्छुक कर्मवारियों को उवित अवसर प्रदान करने हेतु नोटिस क्रमांक आरएसएगएम/सीओ/पर्स/2(59)/2020-05 दिनांक 21.04.2020 में आवेदन कि अंतिम तिथि को दिनांक 05.06.2020 तक बढ़ाया जाता है।

उक्त आदेश सक्षम स्तर से अनुगोदित है।

(बाल्रमुकुन्द असोवा) कार्यकारी निदेशक (प्रशासन)

प्रतिलिपि:

- 1. निजी सविव, प्रबन्धक निदेशक महोदय।
- 2. समस्त एसबीयू एण्ड पीसी प्रमुख।
- 3. समस्त विभागाध्यक्ष।
- 4. नोटिस बोर्ड एसबीयू एण्ड पीसी रॉक फॉस्फेट, लिग्नाईट, जिप्सम, लाईमस्टोन, कॉर्पोरेट कार्यालय।
- 5. दिल्ली कार्यालय, रजि. कार्यालय-जयपुर, कलकत्ता कार्यालय।
- 6. महाप्रबन्धक (एमआईएस) वेबसाईट पर प्रदर्शन हेत्।
- 7. सम्बन्धित पत्रावली।

कार्यकारी निदेशक (प्रशासन)





(A Government of Rajasthan Enterprise)

Corporate Office: 4, Meera Marg, Udaipur - 313 001
Registered Office: C-89-90, Lal Kothi Scheme, Jaipur, CIN-U14109RJ1949SGC000505
Phone: 0294-2428763/64/65/66/67, Fax: 0294-2428770/2428739

e-mail: info.rsmml@rajasthan.gov.in, Website: www.rsmm.com

Ref. No. RSMM/CO/Pers/2(72)/2019- 101

Dated -01.06.2020

Day 153Week 23

NOTICE

In continuation to our Notice No. RSMM/CO/Pers./2((59)/2020/5 dated 21.04.2020, the vacancy position of E-1 by way of promotion of workmen from Category IX/IX-S to E-1 in various disciplines is publishes as under:

So.	Discipline	10 10	UR		SC	# 74 E	ST
1	Mining		7	20	1	10	2
2	Mechanical		2	10 10 10 10	-		1
3	Electrical	16	1	<i>F</i> 5	-		-
4	Civil		2	19	-		-
5	OD		3 .		1	13	70
6	F&A		9		1	11	1
7	P&A		4		H)		1
8	MM		2		1	19	-
9	Marketing		4		1		-
10	Geology		6		1		-
12	Laboratory		1	(*	1		-
13	System					×	
14	Survey		6		1		1
15	Instrumentation						

(Balmukund Asawa) Executive Director (Admn.)

Copy to:

- 1.PS to MD
- 2.GM(MIS)- For Publishining on Website.
- 3. All SBU Heads
- 4. All Notice Boards

Executive Director (Admn.)